Conservation Tillage Education Award



2022

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| **Contact:** Holly Anderson or Sydni B. Ingram Agronomy Committee Co-Chairs  Ben Hill County and Thomas County ANR Agentshhickey@uga.edu229-922-0277sydni.barwick25@uga.edu (229) 225-4130 | **Deadline: October 1****Supporting Specialist:** **Dr. Gary Hawkins**Water Resource Management Specialist  |
| **Purpose:**To recognize GACAA members who conduct quality education programs and to give members the opportunity to participate in a quality professional development event. |
| **Sponsored by:**Georgia Conservation Tillage Alliance |
| **Eligibility:**All members of GACAA, in good standing with the association may be considered for the Award by submitting a written summary of their Extension program in Conservation Tillage. An individual or county cannot enter in the year following a first place award. Winners will present program accomplishments at the GACAA Annual Meeting. |
| **Entry and Judging Criteria:**Entry should not exceed four pages and should reflect program activities and accomplishments within the past three years. Judging of the entry will be based on:A letter from the entrant's immediate supervisor verifying the report is to be attached. Accessory supporting materials will not be considered. A one page listing of all supporting materials is allowed in addition to the four page report. This may be an individual entry or a county entry.Award to be based on total County Conservation Tillage Educational Program: Meetings, field trips, newsletters, mass media, result demonstrations, etc. |
| **Award:**One winner will be recognized at GACAA Annual Meeting and receive a certificate and a cash award of $250.**Recipients must attend GACAA Annual Meeting/Professional Improvement Conference to receive awards, unless exempted by GACAA President because of extenuating circumstances. *(Established by GACAA Board action, November, 2008)*** |

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| Statement of problems | 10 points |
| Educational Objectives | 30 points |
| Activity including teaching methods | 30 points |
| Evaluation | 30 points |

Revised: 7/2019