



# Outstanding Young Farmer NOMINATION FORM



**JOHN DEERE**

**DEADLINE: August %**

**PERSONAL INFORMATION** *Nominee must not be age 41 prior to January 1, 2014.*

Nominee's Name: \_\_\_\_\_ Age: \_\_\_\_ yr \_\_\_\_ mo Birth Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Marital Status:  Single  Married Spouse's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Shipping Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email Address: \_\_\_\_\_

Type of Farm Operation: \_\_\_\_\_

Children (Names and Ages): \_\_\_\_\_

Schools Attended, Degrees Earned, Academic Honors, etc.: \_\_\_\_\_

**FOR THE NOMINEE:**

Hqt'cpf'lp'eqpukf gtcvqp'qh'xcnw'g'eglxgf. 'tgegr v'cpf 'uw'he'lgpe { 'qh'y j lej 'ku'j gtd { 'cempy rgi gf. 'Kj gtd { 'i kxg'yj g'Qwucpf lpi " Hcto gtu'qh'Co gtlec'Hicvgtplk' 'y g'cdunw'g'tki j v'cpf 'r gto ku'kqp'v'eqr { tki j v'cpf lqt 'r vdrkuj 'r j qvqi tcr j le'r qt vcku'qt 'r lewtgu'qh'o g.'lp" y j lej 'Ko c { 'dg'lp'ewf gf 'lp'y j qrg'qt 'lp'r ctv.'hqt'ctv.'cf xgt'v'kupi. 'v'cf g.'qt'cp { 'qvj gt 'hcy hml'r vtr qug'y j cvuqgxt'OKj gtd { 'y c'kxg'cp { 'tki j v' vj cv'Ko c { 'j c'xg'v'kp'ur gev'cpf lqt'cr r tqxg'yj g'h'k'uj gf 'r tqf wev'qt'v'j g'cf xgt'v'kupi 'eqr { 'v'j cv'o c { 'dg'v'ugf 'lp'eqppge'v'kp'yj gty kj. 'qt'v'j g'v'ug" v'q'y j lej 'k'o c { 'dg'cr r r'g'f OKj gtd { 't'g'g'cug. 'f'k'ej cti g.'cpf 'ci tgg'v'q'ucxg'cpf 'j qrf 'v'j g'Qwucpf lpi 'Hcto gtu'qh'Co gtlec'Hicvgtplk' 'j cto r'guu" Htqo 'cp { 'h'cd'k'k'v' 'd { 'x'k'w'g'q'h'cp { 'd'v'v't'k'pi. 'f'k'v'qt'v'k'p. 'c'ng't'v'k'p. 'qr'v'ec'r'k'v'k'p. 'qt'v'ug'lp'eqo r qu'k'g'htqto. 'y j g'v'j gt 'lp'v'p'v'k'p'c'ri'qt' 'qv'j gty kug." v'j cv'o c { 'q'ee'w'qt' 'dg'r tqf we'gf 'lp'yj g'o c'k'pi 'qh'uckf 'r lewtgu'qt'lp'cp { 'r tq'eg'v'k'pi 'v'gp' lpi 'v'qy ctf 'v'j g'h'k'uj gf 'r tqf we'v'u' "

**ACKNOWLEDGEMENT:**

Hqt'p'cv'k'p'c'ri'eqo r g'v'k'p. 'h'yj g'p'qo l'p'gg'ku'ej qu'gp'cu'q'pp'q'h'yj g'ugo h'k'p'c'ri'ku. 'j g'lu'j g'y k'ni'd'g't'gs v'k'gf 'v'q'eqo r r'g'v'c'o qt'g'f g'v'k'g'f 'h'qto OKi" ej qu'gp'cu'q'pp'q'h'yj g'v'q' '32' h'k'p'c'ri'ku. 'y j g'h'k'p'c'ri'v'k'p' 'j k'ul'j gt 'ur qu'w'g'y k'ni't'g'eg'x'g'cp'cm'g'zr g'p'ug'r c'k' 'v'k'r 'v'q'yj g'P'cv'k'p'c'ri'Cy ctf u'Eq'pi t'guu" y j g'v'j g'h'k'p'c'ri'v'k'p' 'j k'ul'j gt 'ur qu'w'g'y k'ni' q'v'j tq'wi j 'cp'lp'v'g't'x'k'ey 'r tq'eg'v'v'q'f g'v'g'to l'p'g'yj g'h'q'w'p'cv'k'p'c'ri'y l'p'p'g'tu'OC'f f'k'v'k'p'c'ri'k'p'q'to c'v'k'p'ecp" dg'h'q'w'p'f 'c'v'y y y Q'k'c'v'g't'p'k'v' Q'ti 0 "

**DISCLOSURE:**

*All facts included in this information form are true and can be used for publication (except Financial Statement, which will be kept in strict confidence). My signature constitutes acceptance of any award on local, state, and national levels of competition. My signature also attests that I will attend the National Outstanding Young Farmers Awards Congress if chosen as one of the national finalists.*

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_ Date \_\_\_\_\_

Please Check Appropriate Box:  OFA Alumni  County Ag Agent  Jaycee Member  Other \_\_\_\_\_

**GENERAL INFORMATION**

Number of years as a farm operator: \_\_\_\_\_ Percentage of total income earned from farming: \_\_\_\_\_ %

Number of days spent in "off-farm" employment: \_\_\_\_\_ What is the "off-farm" employment? \_\_\_\_\_

Is Nominee:  Sole Proprietor  Partner  Salaried Manager  Other: \_\_\_\_\_

If other than sole proprietor, what percentage of policy and management decisions do you make? \_\_\_\_\_ %

Indicate the total number of acres operated: \_\_\_\_\_ Tillable: \_\_\_\_\_ Grazing or non-tillable: \_\_\_\_\_

**Of the above total, indicate the number of acres:**

Owned individually: \_\_\_\_\_ Owned in partnership: \_\_\_\_\_ Percentage owned in partnership: \_\_\_\_\_ %

Rented individually: \_\_\_\_\_ Rented in partnership: \_\_\_\_\_ Percentage rented in partnership: \_\_\_\_\_ %

*The following questions shall be answered on up to two separate pages. Please see the Outstanding Young Farmer Nomination Form Information Sheet for additional instructions on how to complete the questions.*

1. How and when did nominee get started?
2. Why did nominee enter farming and what were his/her goals? What are they now?
3. Explain the role soil and water conservation practices play in nominee's farming operation.
4. What are the organizations that the nominee is a member of in his/her community?

**CROP AND LIVESTOCK PRODUCTION HISTORY**

ITEM	YEAR STARTED <i>(as a full time operator)</i>			CURRENT YEAR <i>(or last three-year average)</i>		
	Acres	Yield/Acre	Total Sales	Acres	Yield/Acre	Total Sales
Crops			\$			\$
			\$			\$
			\$			\$
			\$			\$
			\$			\$
			\$			\$
			\$			\$
Livestock (types & breeds)	Number	Production (per unit)	Total Sales	Number	Production (per unit)	Total Sales
			\$			\$
			\$			\$
			\$			\$
			\$			\$
			\$			\$
			\$			\$

**CERTIFICATION**

"I certify that the above information is correct and accurate to the best of my knowledge."

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_